

Welcome Notes

By Duane E. Trabits

This is the Third news letter for this year. I will be gathering information on the October Officer elections and the upcoming hunting season and publishing another one in late December. If you want to have your picture on the web page for your game harvest this year, send me a photo via e-mail or send me one in the mail and I can scan it in. Please include any information you want published with the photo. (Hunters name, animal weight, points, etc.) If I get any photos, I will make a place on the web page so we can display them.

The Clubs Web Site it can be found at:

WWW.KiskiTwpSportsmens.com

My address:

Duane Trabits
817 railroad Ave
Avonmore, Pa 15618

Rifle Team Notes

By Jim Spelock

The Rifle team has practice every Thursday and Team Matches on Fridays during the fall. The schedule of the fall matches is published on the web site.

We are in need of members to shoot on the team, juniors as well as regular members and seniors. Come out and see what is happening and improve your shot before next deer season. You may contact Jim Spelock or Bob King for further information.

The Fall Season is just around the corner. Our first Match will be against Fort Hand at Home.

Notes from the Kitchen:

After each meeting, a Lunch style meal will be served for everybody. If you are in a hurry and miss Dinner, come to the meeting and you can enjoy a meal with us.

Letter from the President:

By Timothy Platko

The elections are coming up at the October Meeting and this will be my last message as President for the newsletter. At this time, I want to thank all of the members for their support at the Club events and meetings during my tenure. I have had a good two years as President. I want to wish the newly elected officers my congratulations to their newly elected posts.

Also, please attend this upcoming meeting As we are voting on the new member applications which will become new members for the October Meeting.

I still have club hats (\$8.00) and decals (\$7.00) for sale with the "Kiski Sportsmen's Club" Insignia on them. They will be available at the meetings or by contacting me.

Club Officers

President	Timothy Platko 724-697-4448
Email:	jrtpkplat@verizon.net
Vice President	Bob King 724-763-8420
2 nd Vice Pres	Ryan Rupert
3 rd Vice Pres	Rick Blystone
Treasurer	Russ Aikens 724-216-3019
Secretary	Nick Difilippo 724-478-5190
Rental Chairman	Russ Aikens 724-216-3019
Rifle Team Captain	Jim Spelock 724-478-1820
Building & Grounds	Les Barbieri 724-396-1490

Armstrong County Sportsmen and Conservation

League News:

By Bruce F. Godlesky

The Conservation League has its own website That publishes the full meeting minutes by Robert F. Galbraith at <http://home.alltel.net/acscl> . Below is a brief synopsis from the meeting minutes:

1. (EHD) Epizootic Hemorrhagic Disease has been found in deer in Washington and Green Counties. EDH cannot be contracted by humans; furthermore it is extremely rare and highly unlikely for this variant to cause sickness in livestock such as cattle, sheep or goats. EHD is caused by a bite from an insect called "Biting Midge" and causes death to the deer within five to ten days.
2. On Sept 1, 2007 the season opens for Canadian Geese and Dove, you must have the State stamp for Dove and both State and Federal stamp to hunt Geese.
3. House bill 881 was signed into law by Governor Rendell that makes it legal for furbearer hunters to use a Gun mounted light when hunting furbearers. This bill also includes language to permit farmers to hire or utilize individuals to assist with killing deer for crop damage on their properties. These provisions take effect on Sept. 1 2007.
4. The mentor hunting program is defined as an unlicensed youth (under 12 year of age) and one licensed (adult hunter 21 years of age or older). There can only be 1 sporting arm, which must be carried by the adult while moving. The mentor and the adult must be within arms reach of each other at all times. You CANNOT take a license youth hunter and a mentor hunter together with only one adult licensed hunter.

Building and Grounds News:

By Les Barbieri

The lake will open April 22, 2007 for fishing And it will close the last week of September.

FISHING DAYS AND TIMES:

Sunday	6 PM to Dusk
Monday	7 AM to Dusk
Tuesday	7 AM to Dusk

LIMITS:

Trout Season	2 Trout per day
Bass/Trout Season	2 Gamefish per day
No Limit on Bluegills	

RULES:

1. Must be a member in good standing or immediate family member in good standing
2. Double and Treble hooks permitted
3. Anglers 14 and older must use artificial bait.
4. Must stop fishing when limit is caught
5. Adults must have current PA fishing license
6. Record your catch to help fish committee determine how many trout have been taken.

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We have stocked the lake with 12 Grass Carp for weed and algae control. If you catch one of them, please return them to the lake promptly.

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Current Discussions/Plans:

1. Dredging the lake. I am still working on this. If you have survey knowledge or want to help, let me know.
2. Building a new clubhouse with an indoor rifle range and an archery range.
3. Putting in a new flagpole. (The pole has been purchased and it ready to be installed).
4. New signs for the Outside of the Building and near the Flagpole (The Sign company is going to get us some ideas for the Sept. meeting)

By-Law Changes

The Club is currently updating and making changes to the current By-Laws. Amendments to the By-Laws may be made by two-thirds vote of the members present at any regular meeting. The change must also be read and voted on at three consecutive meetings. If you would like to voice your opinion about any of these changes, please join us at the meeting.

Changes Being Voted on – Changes Already Passed:

1. Members’ dues will be accepted from September 1 to end of December for the following year. If they are not paid by December 31, the member will be dropped from the roles. (this has passed)
2. Dues for all junior members is to be \$1.00. (this has passed)

Current Events / Club Happenings

- September 13 - Club Meeting
- Voting on new Member applications**
- September 16 - Work Party
- October 11 - Club Meeting
- Club Elections will be held at the October Meeting**
- November 15 - Club Meeting
- The Annual Turkey raffle will be held at the November Meeting**
- December - No Meeting

NOTE: Club calendars will be published for availability at the November Meeting. If you have any “special dates” that need to be included for next year please let Duane Trabits know or via e-mail at steelbuckeye89-kiskitwp@yahoo.com

To Submit Your Dues by Mail, Please Enclose This Submittal Form

Mail Dues Payments to:
 Kiski Twp Sportsmen’s Club Inc.
 Attn: Jim Spelock
 192 Wilson Road
 P.O. Box 242
 Avonmore, Pa 15618

REMINDER:

_____ I have provided a self addressed stamped envelope for my membership card to be sent to me.

Member Name: _____
 Address line 1: _____
 Address Line 2: _____
 City: _____
 State: _____ Zip: _____
 E-mail address: _____

Type of membership you are submitting payment for:
 Junior (\$1.00)
 Regular (\$20.00)
 Senior (\$10.00) at least 65 years old and 25 years of service

September 2007
Volume 1, Issue 3

KISKI TWP. SPORTSMEN'S BEAGLE AND RIFLE CLUB, NEWSLETTER

Newsletter Compiled By Duane E. Trabits
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