

## Welcome Notes

By Duane E. Trabits

This is the second newsletter that has been Published and I wanted to say "Thanks" for the response and feedback for the first one. Remember we encourage all members who have any Input or suggestions to write in.

The Club has authorized a Web site of its Own and it can be found at:

[WWW.KiskiTwpSportsmens.com](http://WWW.KiskiTwpSportsmens.com)

Here you can find additional information And some cool photos of the recent Kids Fishing Day.

## Rifle Team Notes

By Jim Spelock

The Rifle team has practice every Thursday and Team Matches on Fridays During the Fall. The schedule of the Fall matches is published on the web site.

We are in need of members to shoot on the team, juniors as well as regular members and seniors. Come out and see what is happening and improve your shot before next deer season. You may contact Jim Spelock or Bob King for further information.

The "A" team placed third overall and the "B" team placed second. From Kiski, the high average for senior was won by Bob King and the High Average for Female was won by Amiee Gawne. Matt Smith won Sharp Shooter Class high Standing average. Stacey Brown won high Kneeling average in Marksman Class.

The Rifle Team will be attending The National Small Bore Rifle Championships July 19-23 at Camp Perry, Ohio. We want to wish our Junior Shooters "Good Luck".

## Letter from the President:

By Timothy Platko

Just a reminder we are still accepting new membership applications. The deadline for any new applications is the August 9 meeting. New members will be voted on at the September 13 meeting. Membership applications are now available on our website. Just click on about us, and the link will be on the left hand side.

The club has hats (\$8.00) and decals (\$7.00) for sale with the "Kiski Sportsmen's Club" Insignia on them. They will be available at meetings or by contacting Tim Platko.

## Club Officers

President	Timothy Platko 724-697-4448 jrtpkplat@verizon.net
Vice President	Bob King 724-763-8420
2 <sup>nd</sup> Vice Pres	Ryan Rupert
3 <sup>rd</sup> Vice Pres	Rick Blystone
Treasurer	Russ Aikens 724-216-3019
Secretary	Nick Difilippo 724-478-5190
Rental Chairman	Russ Aikens 724-216-3019
Rifle Team Captain	Jim Spelock 724-478-1820
Building & Grounds	Les Barbieri 724-396-1490

# Armstrong County Sportsmen and Conservation

## League News:

By Bruce F. Godlesky

The Conservation League has its own website That publishes the full meeting minutes at <http://home.alltel.net/acsc> . Below is a brief synopsis from the meeting minutes:

There are a few Bald Eagle nests in the areas around Mahoning Dam, Lake Author and a couple other places. These nets have chicks in them now.

Pennsylvania Bass season opens on June 16Th 2007. Muskie new length is a minimum of 40 inches.

Youth field day will be held on July 14, 2007 at the Apollo Spring Church Sportsmen Club.

House Bill #13 has passes the Pennsylvania house it is now going to the Senate. This bill has to do with the land owner liability to let their land open for recreation. Bill # 13 will amend the act of Feb. 2 1965 PL 1860, No 586.

## Kids Fishing Day, May 20:

The kids fishing day was a wonderful success. We wish to thank all the members who came Out to help.

The "BIG" Whoppers were not caught that day and we are still waiting to see which member pulls them out of the pond.

You can see a lot of photos and who took Home the prizes on the web site.

## Notes from the Kitchen:

After each meeting, a Lunch style meal will be served for everybody. If you are in a hurry and miss Dinner, come to the meeting and you can enjoy a meal with us.

## Building and Grounds News:

By Les Barbieri

The lake will open April 22, 2007 for fishing And it will close the last week of September.

### FISHING DAYS AND TIMES:

Sunday	6 PM to Dusk
Monday	7 AM to Dusk
Tuesday	7 AM to Dusk

### LIMITS:

Trout Season	2 Trout per day
Bass/Trout Season	2 Gamefish per day
No Limit on Bluegills	

### RULES:

1. Must be a member in good standing or immediate family member in good standing
2. Double and Treble hooks permitted
3. Anglers 14 and older must use artificial bait.
4. Must stop fishing when limit is caught
5. Adults must have current PA fishing license
6. Record your catch to help fish committee determine how many trout have been taken.

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We have stocked the lake with 12 Grass Carp for weed and algae control. If you catch one of them, please return them to the lake promptly.

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## Current Discussions/Plans:

1. There is current discussion about dredging the lake. There is a committee that has been formed to look into this. If you have any input please come to any meeting and see an officer. (still working on this)
2. Building a new clubhouse with a indoor rifle range and a archery range
3. Putting in a new flagpole. (The pole has been purchased and it ready to be installed.)

### By-Law Changes

The Club is currently updating and making changes to the current By-Laws. Amendments to the By-Laws may be made by two-thirds vote of the members present at any regular meeting. The change must also be read and voted on at three consecutive meetings. If you would like to voice your opinion about any of these changes, please join us at the meeting.

### Changes Being Voted on – Changes Already Passed:

1. Members dues will be accepted from September 1 to end of December for the following year. If they are not paid by December 31, the member will be dropped from the roles. (this has passed)
2. Dues for all junior members is to be \$1.00. (this has passed)

### Current Events / Club Happenings

- June 16 - Work Party
- July 12 - Club Meeting
- July 15 - Work Party
- August 9- Club Meeting
- August 11 - Work Party
- August 28 - Conservation League Meeting at Kiski, 7:30 pm
- September 13 - Club Meeting
- September 16 - Work Party
- October 11 - Club Meeting
- November 15 - Club Meeting
- December - No Meeting

NOTE: There are more club calendars available that have all the important dates listed.

Remember at the October Meeting we will Be voting on new officers.

Mail Address Updates to:  
 Kiski Twp Sportsmen’s Club Inc.  
 Attn: Duane Trabits  
 192 Wilson Road  
 P.O. Box 242  
 Avonmore, Pa 15618

Member Name: \_\_\_\_\_  
 Address line 1: \_\_\_\_\_  
 Address Line 2: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_

Please update my address

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# KISKI TWP. SPORTSMEN'S BEAGLE AND RIFLE CLUB, NEWSLETTER

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