

## Welcome Notes

By Duane E. Trabits

If you have any ideas, or suggestions for the newsletter, please let me know. I will publish any short story or event that is hunting related, pertains to conservation of our resources or related.

If you want to have your picture on the web page for your game harvest this year, send me a photo via e-mail or send me one in the mail and I can scan it in. Please include any information you want published with the photo. (Hunters name, animal weight, points, etc.) If I get any photos, I have made a place on the web page so we can display them.



A Nice Fish Caught by Jake Slicker  
In the River

The Clubs Web Site with more pictures can be found at:  
[WWW.KiskiTwpSportsmens.com](http://WWW.KiskiTwpSportsmens.com)

My address:  
Duane Trabits  
817 railroad Ave  
Avonmore. Pa 15618

## Letter from the President:

By Don Morgan

We are planning some events for members such as a Turkey shoot in August, September, October and possibly in November. The November date will depend on the turnouts we are having. Also, we have scheduled a Ventriloquist for our upcoming Christmas party for our members and their families. Come out to the meetings to find out what your club is doing and become involved.

All of our upcoming events depend on club participation; the more people we have participate, the more events we will be having.

We still have club hats (\$8.00) and decals (\$7.00) for sale with the "Kiski Sportsmen's Club" Insignia on them. They will be available at the meetings.

## 2008 Club Officers

President	Don Morgan
Vice President	Bob King
2 <sup>nd</sup> Vice Pres	Ryan Rupert
3 <sup>rd</sup> Vice Pres	Jim Spelock
Treasurer	Andrea Brown
Secretary	Nick Difilippo
Rental Chairman	Jim Spelock
Rifle Team Captain	Jim Spelock
Building & Grounds	Les Barbieri
Conservation 1 <sup>st</sup> Delegate	Bruce Godlesky
Conservation 2 <sup>nd</sup> Delegate	Les Barbieri
Corresponding Secretary	Duane Trabits

## Notes from the Kitchen:

After each meeting, a Lunch will be served for everybody. If you are in a hurry and miss Dinner, come to the meeting and you can enjoy a snack with us.

## Armstrong County Sportsmen and Conservation

### League News:

By Bruce F. Godlesky

The 2nd amendment decision that the Supreme Court came Down with and what it mean to us as a citizens;

It gives citizens the right to own and bear arms. It also said that Washington D.C. could not keep it citizens from owning firearms. But Washington D.C. did pass a law where you must License all hand guns.

The Conservation League has its own website That publishes the full meeting minutes by Robert F. Galbraith at <http://home.alltel.net/acsc1>

## Turkey Shoot:

We will be having a Turkey shoot August 17, 2008 at 1:00. This is open to the public.

Please stop by and compete with your fellow Members and win bragging rights on how good you can shoot. It is \$2.00 per round and we will provide all shells. We will have .410ga, 20ga and 12ga shells.



## Building and Grounds News:

By Les Barbieri

The lake is open for fishing  
And it will close the last week of September.

### FISHING DAYS AND TIMES:

Sunday	6 PM to Dusk
Monday	7 AM to Dusk
Tuesday	7 AM to Dusk

Rules and Limits are posted at the Lake.

## Rifle Team Notes

By Jim Spelock

The Rifle team has practice every Thursday and Team Matches on Fridays during the fall. The New season will begin October 17<sup>th</sup>. We are looking for some new shooters, juniors, adults and seniors. All are welcome. Come our and hone your shooting skills for the upcoming Deer season.

## Current Discussions/Plans:

1. Putting in a new flagpole. The flagpole for the front has been installed. We are still waiting to install the one for the Outdoor Shooting Range.
2. New signs for the Outside of the Building are in and awaiting to be installed.
3. Survey of Property. We have contacted a survey firm who will be surveying the property in the fall.
4. Backup generator. We are looking for bids for a backup electric generator which runs on natural gas.

### By-Law Books

The changes have been made, voted on and are on their way to the printers. I have been in contact with a printing company and the books are coming along nicely. Hopefully they will be printed for the September Meeting.

### Member's Dues

Members may begin to turn in their dues at the October Meeting. If you wish, you may mail your dues in. If you send them in the mail, please enclose the form below and send us a self addressed stamped envelope so we may mail your membership card back to you.

### Current Events/Club Happenings

- August 17, Work party; 8:00 am (Doughnuts & coffee)
- August 17, Turkey Shoot; 1:00 pm
- August 26-7:30, Armstrong County Sportsmen and Conservation League Meeting at Kiski Twp. (Our Turn)
- September 11 - Meeting; (Turkey Shoot TBA)
- September 13 - Work party; 8:00 am
- October 9 - Meeting; (Turkey Shoot TBA)
- November 20 - Meeting; Turkey Giveaway
- December 20 - Christmas Party; Members and family. (Buffet Dinner served) There will be a RSVP in the next newsletter.

NOTE: All current events and work parties are listed on the Club calendars. Please stop by the club to pick one up. They are free to all members. We have plenty.

Mail Membership Dues to:	<input type="checkbox"/> \$20.00 adult (18 and over and not a student)
Kiski Twp Sportsmen's Club inc.	<input type="checkbox"/> \$10.00 (Student 18 and over)
Attn: Membership Dues Committee	<input type="checkbox"/> \$1.00 (Student age 12 to 17)
192 Wilson Road	<input type="checkbox"/> \$10.00 Life Membership (age 65 and 25 yrs in club)
P.O. Box 242	
Avonmore, Pa 15618	

Member Name: \_\_\_\_\_  
 Address line 1: \_\_\_\_\_  
 Address Line 2: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_

Please check:  
 I have enclose a self addressed stamped Envelope  
 I have checked my type of membership above

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# KISKI TWP. SPORTSMEN'S BEAGLE AND RIFLE CLUB, NEWSLETTER

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