

## Welcome Notes

By Duane E. Trabits

The past hunting season was a success for the members below. If want to you have your pictures published, you can send them to me at SteelBuckeye89-KiskiTwp@yahoo.com



Brooke Endress



Cody Endress



Matt Smith

## Letter from the President:

By Don Morgan

The survey of the property is complete. We will have the final survey published shortly so come to a meeting to see the new map.

If you already have not heard, the outside shed was broken into and all the tools were stolen. All the forms and information has been sent to the insurance company to get our equipment replaced. This might take a couple of weeks.

Because of this, look for the locks to be re-keyed and or replaced on the building and the shed. Security problems will be taken care of by club members who are discussing upgraded measures now.

The thieves pulled the emergency rope for the garage door opener with a wire from the outside and it release the garage door so it could be pushed up. For all of you who have garage door openers and emergency release ropes, it is recommended you remove the hanging ropes.

We had a special meeting of the Kid's Fishing day Committee and things are moving right along getting ready for the big day. The informational Flyers are published on the Web site and will be handed out at the next meeting for distributing.

If you do not belong to the **N.R.A.**, **JOIN NOW**, the new administration in Washington is going to try and change the 2<sup>nd</sup> amendment which means our guns and ammo and everything that is connected to our Hunting and Freedom of Guns.

There is still have club hats (\$8.00) and decals (\$7.00) for sale with the "Kiski Sportsmen's Club" Insignia on them. They will be available at the meetings.

## Armstrong County Sportsmen and Conservation

### League News:

By Bruce F. Godlesky

The Conservation League has its own website That publishes the full meeting minutes by Robert F. Galbraith at <http://home.windstream.net/acsccl> . Below is a brief synopsis from the meeting minutes:

1. **Special Friends Fishing Day** will be May 9th at Crooked Creek Dam Handicapped fishing area.
2. **Youth Field Day** will be July 11 th at Apollo Spring Church Sportsmen Club.
3. **Dayton Fair** dates are August 17 -22, 2009. We need volunteers to help sell tickets at the fair.
4. The Conservation District has a tree sale in progress. They may still have some available.
5. Armstrong Education Trust has a 25 year lease on the Environmental Learning Center Building at Crooked Creek State Park . They run on donations. They are holding the county Environthon at the center on April 23, 2009 and an open house on May 2, 2009. The center can be used by organizations to do programs if they have open dates. They are holding a youth summer camp and ask if county league or any club would like to sponser a youth participant. County League made a \$100 donation.
6. **Remember...All meetings for the rest of 2009 Will be held at the Crooked Creek Environmental Learning Center 142 Kerr Road , Ford City , Pa 16226**

All these notes and more, very much more can be read on the Conservation web site.

### Building and Grounds News:

By Les Barbieri

The lake will open April 26, 2009 for fishing And it will close the last week of September.

#### FISHING DAYS AND TIMES:

Sunday	6 PM to Dusk
Monday	7 AM to Dusk
Tuesday	7 AM to Dusk

Rules and Limits are posted at the Lake.

### Current Discussions/Plans:

1. Turkey shoots; one is on the schedule for May 3rd and more are to come. The Flyer and the information are published on the web site and will be handed out at the next meeting.
2. They The Shelocta Sportsmen Club would like to begin a NRA Youth Hunter Education Challenge (YHEC) team and are looking for youths 18 and under to join. The team would include boys and girls, all competing in 4 shooting events and 4 responsibility events. All are to speak with club member to see if any local youths would be interested. For more information on YHEC contact Chairman Charles Fox at RD# 3, Troy , PA , 570-297-4642, or log onto [www.payhec.org](http://www.payhec.org).
3. Fish stocking. We are stocking the pond April 10<sup>th</sup> with fish for the opening of the pond, which is May 26<sup>th</sup>. We also have the fish truck coming May 13<sup>th</sup> for the stocking of the fish for the kid's fishing day. Come out to the club to these days to help or observe, all are welcome.
4. The flyers and newsletters and other current information is published on the web site. If you would like to receive notices via e-mail when these updates occur, please e-mail Duane at [Steelbuckeye89-KiskiTwp@yahoo.com](mailto:Steelbuckeye89-KiskiTwp@yahoo.com)

### Rifle Team Notes

By Jim Spelock

The Rifle team has practice every Thursday and Team Matches on Fridays during the fall. We encourage all members and youth to come out and join the team,

This past season has wrapped up. The “A” Team came in 3<sup>rd</sup> place and the “B” Team also came in 3<sup>rd</sup> place.

The Allegheny Valley Rifle League Banquet will be held at The Indiana Hoss’ Steak house May 8 at 7:30pm.

### Notes from the Kitchen:

After each meeting, a Lunch style meal will be served for everybody. If you are in a hurry and miss Dinner, come to the meeting and you can enjoy a meal with us.

### Current Events/Club Happenings

- April 9 - Club Meeting
- April 10 - 4:30 Fish stocking in Pond
- April 11 - Work Party
- April 12 - Easter
- April 18 - First day of Trout
- April 26 - Pond opens for member fishing
- May 3 - Turkey Shoot
- Mat 8 - Rifle Team Banquet
- May 10 - Mothers Day
- May 13 - 5:00 Fish Stocking for Kids Fish Day
- May 14 - Club Meeting
- May 16 - Work Party for Kids Fishing Day
- May 17 -Kids Fishing Day
- May 25 - Memorial Day
- May 26 - Conservation League Meeting at The Environmental Learning Center Building at Crooked Creek State Park

Mail Address Updates to:  
 Kiski Twp Sportsmen’s Club inc.  
 Attn: Duane Trabits  
 192 Wilson Road  
 P.O. Box 242  
 Avonmore, Pa 15618

Member Name: \_\_\_\_\_  
 Address line 1: \_\_\_\_\_  
 Address Line 2: \_\_\_\_\_  
 City: \_\_\_\_\_  
 State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone Number: \_\_\_\_\_  
 E-mail address: \_\_\_\_\_

Please update my address  
 Please take me off of the mailing list

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# KISKI TWP. SPORTSMEN'S BEAGLE AND RIFLE CLUB, NEWSLETTER

Newsletter Compiled By Duane E. Trabits  
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